



City of Chicopee, Massachusetts

Office of the City Clerk

Keith W. Rattell
City Clerk

Jan Lee Nash
Assistant City Clerk

City Hall - 17 Springfield Street - Chicopee, MA 01013

Tel: (413) 594-1466 Fax: (413) 594-1469

www.chicopeema.gov

TO: William M. Zaskey
President, Board of Aldermen

C: Board of Aldermen

FROM: Keith W. Rattell
City Clerk

DATE: March 24, 2008

RE: Aldermanic Minutes from the March 18, 2008 Meeting

Attached are the minutes of the roll call sheets from the March 18, 2008 Aldermanic Meeting. Additionally, the Audio version of this meeting is on file in my office if any questions arise, or if you need to make a copy of this tape.

CHICOPEE, MASSACHUSETTS

March 18, 2008

*MEETING OPENED BY PRESIDENT ZASKEY AT 7:15 P.M.

PUBLIC INPUT

Al Kendall, an update in regards to Operation Sharing Hearts
Melvin Brown, 56 Roy 2006-2007 Raises, 2008-2009 discussion of
raises

KEITH W. RATTELL
CITY CLERK

Roll Call at: 7:15PM

Adjourned at: 8:20PM

4 11 4 11 3 2 9 7 13

Meeting Date: 3-18-08
Page of 1 of 4

A. PASS	Roll Call	Motion to extend 3 mins. of public input for Al Kendall	Susp. Rule 11 for 15 late files	Rec'd & B to Ord. Comm. & Law for reform-ating into Ord. P.H.V. C1	Accept minutes from 3/4/08 and Place on file	Rec'd & allow Mayor to Dispose of property	B-Ord for a 1st reading	A	A	A
B. REFER TO										
C. LAY ON THE TABLE										
D. TAKE FROM COMMITTEE										
E. ADOPT										
F. GRANT										
G. DENY										
H. ADJOURN		P.H.V.								
ALDERMEN	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO
1. Zaskey, William M., Pres	x				x		x		x	
2. Brooks, Shane D.	x				x		x		x	
3. Croteau, Jean J.	x				x		x		x	
4. Tillotson, James K.	x				x		x		x	
5. Zygarowski, Robert J.	x				x		x		x	
6. Brunetti, Dino A.	x				x		x		x	
7. Swider, Charles	x				x		x		x	
8. Vieau, John L.	x				x		x		x	
9. Krampits, Jr., Fred T.	x				x		x		x	
10. McLellan, Timothy S	x				x		x		x	
11. Moreau, George R	x				x		x		x	
12. Demers, Donald G.	x				x		x		x	
13. Belair, Ronald	x				x		x		x	
	13				13		13		13	

Roll Call at: 7:15PM

Adjourned at: 8:20PM

Meeting Date: 3-18-08
Page of 2 of 4

A. PASS B. REFER TO C. LAY ON THE TABLE D. TAKE FROM COMMITTEE E. ADOPT F. GRANT G. DENY H. ADJOURN	12		4		11		5		10		8		6		4		4		13	
	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO
1. Zasky, William M. Pres	X		X		X		X		X		X		X		X					
2. Brooks, Shane D.	X		X		X		X		X		X		X		X					
3. Croteau, Jean J.	X		X		X		X		X		X		X		X					
4. Tillotson, James K.	X		X		X		X		X		X		X		X					
5. Zygarowski, Robert J.	X		X		X		X		X		X		X		X					
6. Brunetti, Dino A.	X		X		X		X		X		X		X		X					
7. Swider, Charles	X		X		X		X		X		X		X		X					
8. Vieau, John L.	X		X		X		X		X		X		X		X					
9. Krampits, Jr., Fred T.	X		X		X		X		X		X		X		X					
10. McLellan, Timothy S	X		X		X		X		X		X		X		X					
11. Moreau, George R	X		X		X		X		X		X		X		X					
12. Demers, Donald G.	X		X		X		X		X		X		X		X					
13. Belair, Ronald	X		X		X		X		X		X		X		X					
	13		13		13		13		13		13		13		13					

Meeting Date: 3-18-08

Page of 4 of 4

[illegible]

CI



CITY OF CHICOPEE

DEPARTMENT OF PUBLIC WORKS



Stanley W. Kullig, P.E.
Superintendent

Thomas Hamel
Chief Operator

March 12, 2008

William M. Zaskey
President, Board of Alderman
City Hall Annex
17 Springfield Street
Chicopee, Ma. 01013-2602

RECEIVED
2008 MAR 13 PM 2:21
CITY OF CHICOPEE
OFFICE OF ALDERMAN
WILLIAM M. ZASKEY

Re: Sewer & Storm Fees:

Dear Mr. Zaskey:

The Sewer Commission herein proposes setting rates for two years, this is in line with the bonding schedule for the Fairview sewer separation, Jones Ferry CSO, and Slope Stabilization projects. Also, establishing rates for two years will allow for planning future cost by homeowners and the business community.

Bonding for these projects are: FY09 \$17,000,000 First half Fairview/Jones Ferry
FY10 \$16,099,784 Second half Fairview/Jones Ferry
\$ 2,911,216 Slope Stabilization
\$36,000,000 20 year Bond

The Commission herein is proposing to keep the two tiered sewer fee rate structure. The two tiered rate structure keeps the increase for the first 1000 cubic feet of usage as low as possible. We have held the proposed increase to fifty cents for the first 1000 cubic feet of water usage per quarter. During analysis of users it was found during the winter months approximately 25% of users used less than 1000 cubic feet of water. Users who use less than 1000 cubic feet of water will see a \$20 annual increase in their Sewer fee under this two tiered approach. One thousand cubic feet of water per quarter is equal to 83 gallons per day. This should provide for most of the basic water needs at the lowest possible cost. The reduced rate is for the first 1000 cubic feet for all users regardless of subsequent use.

3/18/08 Motion made by Aldermen Tillotson that the Communication be rec'd and referred to the Ordinance Committee and the Law Dept. for reformatting into Ordinance Form. Motion passed.

S:\DATA\WORD97\OFFICE97\SEWCMM\ALD08 Sewer Fee.DOC

Water Pollution Control

The Commission herein is proposing a two tiered sewer fee rate structure for FY09. The FY09 two tiered rate structure recommends a \$2.99/100 cubic feet for the first 1000 cubic feet used for all customers, and \$3.75/100 cubic feet for usage over 1000 cubic feet. The storm fee would remain as established effective July 1, 2006 (\$25.00/quarter, \$0.45 per 1000 square feet, min/max \$25.00/\$160.00)

The Commission herein is proposing a second two tiered sewer fee rate structure for FY10. The FY10 two tiered rate structure recommends a \$3.50/100 cubic feet for the first 1000 cubic feet used for all customers, and \$4.20/100 cubic feet for usage over 1000 cubic feet. The storm fee would remain as established effective July 1, 2006 (\$25.00/quarter, \$0.45 per 1000 square feet, min/max \$25.00/\$160)

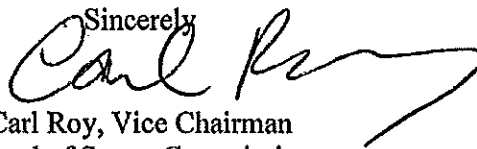
The Commission, Stanley Kulig, and Tom Hamel, are at your disposal to meet with the Board of Alderman to provide additional details of this rate plan.

The Board of Sewer Commissioners respectfully requests the Board of Alderman adopt the attached;

Storm Fee & Sewer Use Fee Rate Schedule for Fiscal Year 2009 effective on all bills rendered on or after July 1, 2008 in accordance with Chicopee Code Chapter 230 section 17.1, 17.2 A, B, Chapter 16-100 A,B

Storm Fee & Sewer Use Fee Rate Schedule for Fiscal Year 2010 effective on all bills rendered on or after July 1, 2009 in accordance with Chicopee Code Chapter 230 section 17.1, 17.2 A, B, Chapter 16-100 A, B

Said Legal notice will be placed on file with the City Clerk.

Sincerely


Carl Roy, Vice Chairman
Board of Sewer Commission

Copy: Mayor Michael Bissonnette
Board of Alderman
Stanly Kulig, DPW Supt.
Thomas Hamel, WPC



CITY OF CHICOPEE

DEPARTMENT OF PUBLIC WORKS



Stanley W. Kullig, P.E.
Superintendent

Thomas Hamel
Chief Operator

LEGAL NOTICE CITY OF CHICOPEE, MASSACHUSETTS

BOARD OF SEWER COMMISSIONERS

STORM FEE & SEWER USE FEE RATE SCHEDULE

**THE FOLLOWING FEE RATES WILL BE APPLIED TO ALL BILLS RENDERED ON OR AFTER
JULY 1, 2008**

1.0 GENERAL Sewer Fee

Minimum quarterly charge\$10.00 / Quarter
Sewer Fee Rate.....\$2.99/ 100 cubic feet for the first 1000 Cubic Feet
Sewer Fee Rate.....\$3.75/100 cubic feet for all usage over 1000 Cubic feet

1.1 GENERAL Storm Fee

Storm Fee a) For all single family residential property \$25.00 per quarter
b) For all commercial, industrial, multiple dwelling, and all other property \$0.45 per
1,000 square feet of property per quarter.
Minimum quarterly charge.....\$ 25.00
Maximum quarterly charge.....\$160.00

1.2 GENERAL Septage Fee

Septage\$75.00/1000 Gallons of Truck Tank Capacity

S:\DATA\WORD97\OFFICE97\POLICIES\Sewer Storm Fee Rates FY09.doc

Water Pollution Control

80 MEDINA STREET • CHICOPEE, MA 01013-1041 • TEL. (413) 594-3585 FAX # (413) 594-3588

II. INDUSTRIAL

For those certain industries which impose a significant load, the quarterly charge for use of the POTW shall be determined based on metered water or other approved effluent flow recording devices and the following formula which considers not only the flow but also the pollutional strength characteristics of the industrial waste discharge. Whenever the user's discharge to the municipal sewer system as recorded by an approved effluent flow recording device is less than metered water consumption, or if a user has its own well water supply, the metered discharge shall be used in determining the user's equitable share of POTW cost.

Rate Based on Flow and Strength - The formula for industries which impose a significant load shall be based on the user's flow, BOD and SS compared to the POTW flow, BOD and SS, times the Quarterly Budgeted Operating and Maintenance Costs, and weighted as follows for flow, BOD and SS:

Flow	40% of Total Cost
BOD	30% of Total Cost
SS	30% of Total Cost

$$\text{Weighted Average} = 0.40 \times B + 0.30 \times C + 0.30 \times D$$

$$\text{Quarterly Charge} = (\text{Weighted Average}) \times A$$

A = Quartered Budgeted Operating and Maintenance Costs to be recovered through sewer user charges.

B = Ratio of past quarter user flow in gallons to past quarter flow received at POTW.

C = Ratio of past quarter use BOD in pounds to past quarter BOD received at POTW.

D = Ratio of past quarter user SS in pounds to past quarter SS received at POTW.

This formula will not be used if it results in a user charge which is less than the charge determined by applying the basic rate.

III. DISCOUNTS

RESIDENTIAL

A discount meter program beginning July 1, 1991 and that the residential property owners be allowed to have installed an approved meter. The meter shall be purchased from and installed by the Water Department and inspected by the Water Department, Sewer Department and Plumbing Inspector. The meter program shall be the joint effort and responsibility of the Water and Sewer Commissions. All costs for installation and maintenance shall be borne by the residential property owner.

For those residential property owners who do not install a meter a 10% discount - June, July and August shall begin in June of 1991 and continue until changed.



CITY OF CHICOPEE

DEPARTMENT OF PUBLIC WORKS



Stanley W. Kullg, P.E.
Superintendent

Thomas Hamel
Chief Operator

LEGAL NOTICE CITY OF CHICOPEE, MASSACHUSETTS

BOARD OF SEWER COMMISSIONERS

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S:\DATA\WORD97\OFFICE97\POLICIES\Sewer Storm Fee Rates FY10.doc

Water Pollution Control

80 MEDINA STREET • CHICOPEE, MA 01013-1041 • TEL. (413) 594-3585 FAX # (413) 594-3588

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For those residential property owners who do not install a meter a 10% discount - June, July and August shall begin in June of 1991 and continue until changed.

NO. _____

LF-1401



CITY OF CHICOPEE MASSACHUSETTS

MARCH 13, 2008

AN ORDER AUTHORIZING THE MAYOR TO DISPOSE OF CERTAIN LAND OF THE CITY OF CHICOPEE

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 MAR 14 A 10:39

Recommended by Michael Bennett Mayor

Introduced by Aldermen

Aldermanic Action: 3/18/08: Motion made by Aldermen Croteau to receive and allow the Mayor to dispose of the property. Motion passed by a unanimous roll call vote.

Presented to the Mayor for approval MAR 20 2008
Date

Approved 3/21/08
MAR 21 2008

Returned to City Clerk _____
Date

Michael Bennett Mayor
[Signature] City Clerk
Attest

CITY OF CHICOPEE

AN ORDER AUTHORIZING THE MAYOR TO DISPOSE OF CERTAIN LAND OF THE CITY OF CHICOPEE

WHEREAS, the Board of Aldermen of the City of Chicopee is desirous disposing of certain City owned property located at 40 Meadow Street, Chicopee, Massachusetts; and

WHEREAS, the City of Chicopee seeks to put its municipally owned real property to its best use consistent with the existing neighborhood; and

WHEREAS, the City of Chicopee offered said property for sale through a request for proposals to acquire and reuse the building located on the site known as "Chapin School"; and

WHEREAS, said request for proposals asked that any proposed purchaser be required to reuse the building in a manner which would contribute to the neighborhood's vitality; and

WHEREAS, Stratford Capital Group LLC has proposed to complete an historic renovation of the property into 31 affordable housing units

WHEREAS, the City now seeks to name a preferred developer and to sell the land to Stratford Capital Group, LLC provided, however, that certain conditions be met.

NOW THEREFORE, in consideration of the foregoing and by virtue of and in exercise of the power conferred by the City Charter and the General Laws of the Commonwealth of Massachusetts it is hereby ordered:

1. That the Mayor of the City of Chicopee be and is hereby authorized to enter into a preferred developer agreement, a Purchase and Sale Agreement and sell the City owned property located at 40 Meadow Street, Chicopee, Massachusetts, (Assessors Map 528 Parcel 26) to Stratford Capital Group, LLC for the sum of Five hundred twenty five thousand (\$525,000.00) dollars.
2. That the Mayor be authorized to execute any documents to effectuate the disposition, including a preferred developer agreement, purchase and sale agreement and a deed.

NO. _____

LF-1402



CITY OF CHICOPEE MASSACHUSETTS

MARCH 13, 2008

BE IT ORDAINED BY THE BOARD OF ALDERMEN THAT THE CODE OF THE CITY OF CHICOPEE FOR THE YEAR 1991, AS AMENDED BE AND IS HEREBY AMENDED AS FOLLOWS:

BY DELETING FROM CHAPTER 77-1 PERSONNEL, LINE 3, THE FOLLOWING "NOT MORE THAN 102 PATROLMEN" AND INSERTING IN PLACE THEREOF "NOT MORE THAN 106 PATROLMEN."

CITY CLERK'S OFFICE
CITY OF CHICOPEE
MAR 14 A 10:39

Recommended by Michael R. Bismette Mayor

Introduced by Aldermen _____

Aldermanic Action: 3/18/08: Motion made by Aldermen Brooks for a 1st reading and referred to the Ordinance Committee. Motion passed.

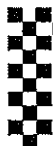
Presented to the Mayor for approval _____
Date

Approved _____ Mayor

Returned to City Clerk _____ Date
Attest _____ City Clerk

03/11/2008 TUE 9:34 FAX

001/001



**The City of
Chicopee**

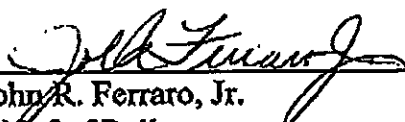
110 Church Street
Chicopee, MA 01020
(413) 592-6341

CHICOPEE POLICE DEPARTMENT

John R. Ferraro, Jr.
Chief of Police

To: Honorable Mayor Michael Bissonnette

From:


John R. Ferraro, Jr.
Chief of Police

Date: February 14, 2008

Re: Ordinance Language Change as Requested

**By deleting from City Ordinance 77-1 Personnel, line three
the following "not more than 102 patrolmen" and inserting
in place thereof "not more than 106 patrolmen."**

**AUDITING DEPARTMENT
CITY OF CHICOPEE**

ESTIMATION OF CITY COSTS FOR EDUCATION - 2009

ADMINISTRATIVE SERVICES:		\$731,357.28
PUPIL SUPPORT SERVICES:		
COORDINATOR OF SCHOOL RESOURCE OFFICERS	3,857.28	
RESOURCE OFFICERS	162,352.83	166,210.11
OPERATIONS & MAINTENANCE:		
TELEPHONE	33,878.14	
CENTRAL MAINTENANCE GARAGE	5,175.00	
PARKS	99,412.38	138,465.52
EMPLOYEE BENEFITS:		
RETIREMENT	3,352,904.77	
MEDICARE TAX SHARE	632,374.41	
WORKMEN'S COMP.	175,228.48	
UNEMPLOYMENT	200,682.67	
MEDICAL INSURANCE	7,273,885.00	11,635,075.33
NON-EMPLOYEE INSURANCE:		
PROPERTY / BOILER	191,965.61	
AUTO	22,918.35	
SPORTS	12,005.00	226,888.96

Grand Total

\$12,897,997.20

Lf 40-3

No. _____



CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 MAR 14 AM 10:39
**CITY OF CHICOPEE
MASSACHUSETTS**

MARCH 13, 2008

ORDERED THAT THE SUM OF SEVEN THOUSAND SEVEN HUNDRED EIGHTY EIGHT AND 53/100 DOLLARS (\$7,788.53) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

**CITY CLERK SPECIAL ACCOUNT FOR ELECTION EXPENSES
(ACCT # 11610004-616413)**

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND BALANCE "FREE CASH" ACCOUNT.

Recommended by _____

Michael D. Bussanette

Mayor

Introduced by Aldermen _____

Aldermanic Action: 3/18/08: Motion made by Aldermen Krampitz for passage. Passed through all stages by a unanimous roll call vote.

Presented to the Mayor for approval MAR 20 2008
Date

Approved 3/21/08

MD Bussanette

Mayor

Returned to City Clerk MAR 21 2008
Date

Attest _____

EO Bussanette

City Clerk



City of Chicopee, Massachusetts

Office of the City Clerk

Keith W. Rattell
City Clerk

Jan Lee Nash
Assistant City Clerk

City Hall - 17 Springfield Street - Chicopee, MA 01013
Tel: (413) 594-1466 Fax: (413) 594-1469
www.chicopeema.gov

March 10, 2008

Mayor Michael D. Bissonnette
Mayor's Office
17 Springfield Street
Chicopee, MA 01013

Dear Mayor Bissonnette,

As you know our office is responsible for the proper storage, safe keeping and precise operation of the City's election equipment.

Enclosed is a bill for the maintenance and software upgrades for our 29 Optech tabulating/scanning machines.

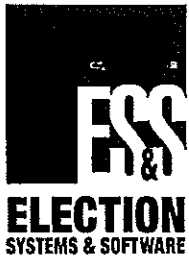
It's my opinion that this amount should have been anticipated and included in the current F.Y. 08 budget but was not. I respectfully ask for an appropriation in the amount of \$7,788.53 to our Election Expense account -11610004-616413.

Thank you for your attention to this matter.

Sincerely,

Keith W. Rattell
City Clerk

KWR/jln



Election Systems & Software, Inc.
6055 Paysphere Circle
Chicago, IL 60674
(877) 377-8683

INVOICE NO.	PAGE
665875	1
INVOICE DATE	
02/29/08	

BILL TO: CITY OF CHICOPEE, MA
ATTN: NANCY MULVEY - CITY CLER
17 SPRINGFIELD STREET
CHICOPEE, MA 01013

SHIP TO: CITY OF CHICOPEE, MA
ATTN: NANCY MULVEY - CITY CLER
17 SPRINGFIELD STREET
CHICOPEE, MA 01013

ACCOUNT NO.	CUSTOMER P.O. NUMBER	TERMS	ORDER NO.	SALES REP.		SHIP VIA
115038	HMA 2008 - EAGLES	NET 30 DAY	740870	ROBB MCGINNIS		STANDARD G
QTY. ORDERED	DESCRIPTION	UNIT PRICE	UOM		EXTENDED PRICE	
			DISC. %			

ELECTION DATE: NA

HMA 06/01/08 - 05/31/09

29 GOLD-HDW MAINT/SUPPORT-EAGLE

268.5700

7,788.53

** PLEASE NOTE:

Renewal fee is due and payable no later
than 30 days prior to the beginning of
the renewal period per your maintenance
agreement.

TAX EXEMPT

.00
.00
.00

FREIGHT DISCOUNT .00
SHIPPING & HANDLING .00
TOTAL 7,788.53

INVOICE NO.	ACCOUNT NO.	AMOUNT
665875	115038	\$7,788.53

PLEASE DETACH AND RETURN THIS STUB WITH YOUR PAYMENT.
THANK YOU!

No. _____

LF-M04



CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 MAR 14 10:39
CITY OF CHICOPEE
MASSACHUSETTS

MARCH 13, 2008

ORDERED THAT THE SUM OF SIXTEEN THOUSAND FIVE HUNDRED AND 00/100 DOLLARS (\$16,500.00) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED CITY HALL MAINTENANCE ACCOUNTS:

OVERTIME	ACCT# 14130001-514350	\$ 1,500.00
FUEL OIL	ACCT# 14130002-521103	15,000.00
		\$16,500.00

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND BALANCE "FREE CASH" ACCOUNT.

Recommended by Michael A. Bernierette Mayor

Introduced by Aldermen _____

Aldermanic Action: 3/18/08: Motion made by Aldermen Swider for passage. Passed through all stages by a unanimous roll call vote.

Presented to the Mayor for approval MAR 20 2008
Date

Approved 3/21/08

W. D. Bernierette Mayor

Returned to City Clerk MAR 21 2008
Date

Attest E. D. Swider City Clerk



City of Chicopee

CITY MESSENGER'S OFFICE

City Hall - Market Square - Chicopee, MA 01013 - Telephone (413) 594-1533

Earl R. Desrochers
City Messenger

MEMO

TO: Mayor Michael D. Bissonnette

FROM: Earl R. Desrochers
City Messenger

DATE: March 6, 2008

RE: BUDGET SHORTAGES

I respectfully request an appropriation in the amount of \$16,500.00. This amount is to cover shortages in the following line items:

14130002-521103	Fuel Oil	15,000.00
14130001-514350	Overtime	1,500.00

The Fuel Oil amount will hopefully carry us through the rest of this years' heating season.

Our overtime account is currently in the red by \$59.70 and we are unable to pay for last weekends' snowstorm overtime. Again, the amount requested should carry us through to the end of the fiscal year.

Thank you for your consideration in this matter.

Sincerely,

Earl R. Desrochers
Earl R. Desrochers

CC: Sharyn Riley, City Auditor

ERD/fr

LF-MOS

NO. _____



CLERK'S OFFICE
CITY OF CHICOPEE

MAR 14 A 10:39
CITY OF CHICOPEE
MASSACHUSETTS

MARCH 13, 2008

ORDERED THAT THE SUM OF TWO THOUSAND AND 00/100 DOLLARS (\$2,000.00)
BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED REGISTRARS
SALARY ACCOUNTS:

OVERTIME	(ACCT # 11630001-514350)	\$1,300.00
TEMP. CLERK	(ACCT # 11630001-516050)	700.00
	TOTAL	\$2,000.00

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE REGISTRAR'S
EXPENSE ACCOUNT FOR SPECIAL SERVICES (ACCT # 11630002-538000).

Recommended by _____

Michael R. Bismonte

Mayor

Introduced by Aldermen _____

Aldermanic Action: 3/18/08: Motion made by Aldermen Belair for passage. Passed through
all stages by a unanimous roll call vote.

Presented to the Mayor for approval _____

MAR 20 2008

Date

Approved _____

3/21/08

Michael R. Bismonte

Mayor

Returned to City Clerk _____

MAR 21 2008

Date

Attest _____

[Signature]

City Clerk



City of Chicopee, Massachusetts

Registrars of Voters

Janina Surdyka
Registrar

City Hall Annex - 274 Front Street - Chicopee, MA 01013
Tel: (413) 594-1550 Fax: (413) 594-1554 e-mail jsurdyka@chicopeema.gov

March 11, 2008

The Honorable Michael D. Bissonnette
Mayor of Chicopee
City Hall
Chicopee, MA 01013

Dear Mayor Bissonnette:

Due to the Medical Leave of Absence of one of our Assistant Registrars, the Board of Registrars of Voters respectfully requests your consideration for the following transfer:

FROM:	SPECIAL SERVICES	Acct. # 11630002-538000	AMOUNT \$2,000.00
TO:	OVERTIME	Acct. # 11630001-514350	AMOUNT \$1,300.00
	and		
TO:	TEMPORARY CLERK	Acct. # 11630001-516050	AMOUNT \$700.00

This transfer would enable us to work additional hours in order to meet numerous requirements set by the Federal and State Voter Registration Laws. During the next 3 months, the office of the Registrars of Voters is required to:

- process census returns - over 18,000 mail-in census questionnaires plus additional census information collected by 4 census takers and submitted by managers of multi-dwelling units
- process affidavit of voter registrations of everyone who registered since the last Presidential Primary - as of today, over 700 new registrations
- remove names of people who moved out of the city after the Primary (118 names pending deletion)
- update the mailing list to be used by the Federal Census Bureau for mailing Census 2010 (April 8 deadline)
- verify signatures on nomination papers for candidates running in this year's state elections (May 20 deadline)
- mail acknowledgement notices to census non-respondents (over 2,000 will be mailed by the first Monday of June)
- receive additional initiative petitions for certification of signatures (3 different petitions are being circulated - filing deadline June 18)

I would be glad to provide any additional information or supporting documents you may require.

Sincerely,
BOARD OF REGISTRARS OF VOTERS

Janina Surdyka
Janina Surdyka, Clerk of the Board

C: Sharyn A. Riley, City Auditor

LF-M06

NO. _____



CITY CLERK'S OFFICE
CITY OF CHICOPEE
CITY OF CHICOPEE
MASSACHUSETTS
2008 MAR 14 A 10:39

MARCH 13, 2008

ORDERED THAT THE SUM OF FOUR THOUSAND FIVE HUNDRED NINETY TWO AND 58/100 DOLLARS (\$4,592.58) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

**BUILDING INSPECTION SALARY ACCOUNT FOR PART-TIME WIRING INSPECTOR
(ACCT # 12410001-515000)**

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND BALANCE "FREE CASH" ACCOUNT.

Recommended by Michael Bismonte Mayor

Introduced by Aldermen

Aldermanic Action: 3/18/08: Motion made by Aldermen Demers for passage. Passed through all stages by a unanimous roll call vote.

Presented to the Mayor for approval MAR 20 2008
Date

Approved 3/21/08

Michael Bismonte Mayor

Returned to City Clerk MAR 21 2008
Date

Attest [Signature] City Clerk



City of Chicopee, Massachusetts

Building Department

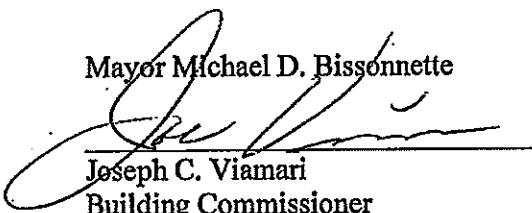
Joseph C. Viamari
Building Commissioner

City Hall Annex - 274 Front Street - Chicopee, MA 01013
Tel: (413) 594-1440 Fax: (413) 594-1446
www.chicopeema.gov

MEMO

TO: Mayor Michael D. Bissonnette

FROM:


Joseph C. Viamari
Building Commissioner

RE: Appropriation.

DATE: February 28, 2008

This department is requesting an appropriation in the amount of \$4,592.58 to cover the salary of the part-time wiring inspector. This amount will be till June 30th. The account number is 12410001 - 515000.

Gerry Marchand is on part-time until further notice.

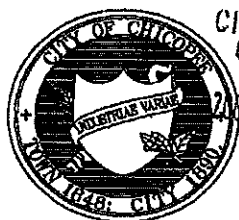
cc: Auditor's Office✓
Human Resources

JCV/kw

RECEIVED
2008 FEB 28 P 2:34
CITY AUDITOR
CITY OF CHICOPEE

LF- M07

No. _____



CITY CLERK'S OFFICE
CITY OF CHICOPEE

CITY OF CHICOPEE

2008 MAR 14 A 10:31
MASSACHUSETTS

MARCH 13, 2008

ORDERED THAT THE SUM OF TWENTY FIVE THOUSAND AND 00/100 DOLLARS
(\$25,000.00) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED
ACCOUNT:

D.P.W. WASTEWATER EXPENSE ACCOUNT FOR INSURANCE OTHER
(ACCT # 60004412-574000)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE SEWER SURPLUS
ACCOUNT.

Recommended by _____

Mayor

Introduced by Aldermen

Aldermanic Action: 3/18/08: Motion made by Aldermen Tillotson for passage. Passed through
all stages by a unanimous roll call vote.

Presented to the Mayor for approval _____

MAR 20 2008

Date

Approved _____

5/21/08

Mayor

Returned to City Clerk _____

MAR 21 2008

Date

Attest _____

City Clerk



CITY OF CHICOPEE

DEPARTMENT OF PUBLIC WORKS



Stanley W. Kulig, P.E.
Superintendent

Thomas Hamel
Chief Operator

March 12, 2008

Mayor Michael Bissonnette
Chicopee City Hall
17 Springfield Street
Chicopee, MA. 01013

Re: Workers Comp – Insurance Other

Dear Mayor Bissonnette:

Annually the cost of the Insurance Other line item for workers compensation payments is estimated. In FY 08 increased costs have exceeded the budgetary allocation. Additional funds are needed to complete this fiscal year.

The Board of Sewer Commissioners respectfully requests \$25,000.00 be transferred as follows:

FROM: Sewer Fund Balance # 6000-319000

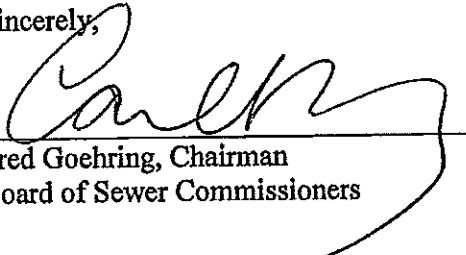
TO: Wastewater Line Item for Insurance Other # 60004412-574000

VOTE:

In Favor X Against _____

Thank you for your consideration of this request.

Sincerely,


Fred Goehring, Chairman
Board of Sewer Commissioners

Copy: Sharyn Riley, Auditor
Stanley Kulig, DPW Supt.

Water Pollution Control

S:\DATA\WORD97\OFFICE97\SEWCOMM\Mayor 08 Insurance Other.DOC

80 MEDINA STREET • CHICOPEE, MA 01013-1041 • TEL. (413) 594-3585 FAX # (413) 594-3588

LF-M08

NO. _____



CITY CLERK'S OFFICE
CITY OF CHICOPEE

MAR 14 A 10:39
CITY OF CHICOPEE
MASSACHUSETTS

MARCH 13, 2008

ORDERED THAT THE SUM OF NINE THOUSAND FIFTY ONE AND 40/100 DOLLARS (\$9,051.40) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

D.P.W. COLLECTION SYSTEM SALARY ACCOUNT FOR SICK BUY BACK

**SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE D.P.W.
WASTEWATER SPECIAL ACCOUNT FOR SICK BUY BACK (ACCT # 60004414-519605)**

Recommended by _____

Mayor

Introduced by Aldermen _____

Aldermanic Action: 3/18/08: Motion made by Aldermen Moreau for passage: Passed through all stages by a unanimous roll call vote.

Presented to the Mayor for approval _____

MAR 20 2008

Date

Approved _____

3/21/08

Mayor

Returned to City Clerk _____

MAR 21 2008

Date

Attest _____

City Clerk



CITY OF CHICOPEE

DEPARTMENT OF PUBLIC WORKS



Stanley W. Kulig, P.E.
Superintendent

Thomas Hamel
Chief Operator

March 12, 2008

Mayor Michael Bissonnette
Chicopee City Hall
17 Springfield Street
Chicopee, MA. 01013

Re: Employee Sick Pay Return

Dear Mayor Bissonnette,

Effective February 29, 2008, James Lawson retired from his position as Senior Collection System Operator in the Collection System Department.

Mr. Lawson had worked for the City for more than nineteen years and is therefore entitled by contract to be paid for unused sick leave at the rate of 2 days for every 5 days accumulated. This amount owed to Mr. Lawson is \$9,051.40.

The Board of Sewer Commissioners respectfully requests \$9,051.40 be transferred as follows:

FROM: Wastewater Special Account for Sick Buy Back # 60004414-519605


TO: Collection System Salary Account for Sick Pay Return

VOTE:

In Favor X Against _____

Thank you for your consideration of this request.

Sincerely,


Fred Goehring, Chairman
Board of Sewer Commissioners

Copies: Sharyn Riley, City Auditor
Stanley Kulig, DPW Superintendent

Water Pollution Control

S:\DATA\WORD97\OFFICE97\SEWCOMM\Mayor 881 Lawson Sick Pay Back.DOC

Jennifer Harazmus

From: Marianne Cosme
Sent: Wednesday, March 12, 2008 11:48 AM
To: Jennifer Harazmus
Subject: Benefits Due (Retirement)

AUDITING DEPARTMENT

CITY OF CHICOPEE

March 12, 2008

BENEFITS DUE JAMES LAWSON

SICK BUY BACK:

Sick Balance as of week ending 3/7/08

1,119.1145 hrs.
Total 1,119.1145 hrs.

Divided by 5 times 2

447.6458 hrs.
X 20.22 hr.

Total Sick Buy Back Due **\$9,051.40**VACATION HRS. BALANCE

0 hrs.
x 20.22 (Hourly Rate)
\$ -0- (total cost for Vacation hrs.)

PERSONAL HRS. BALANCE

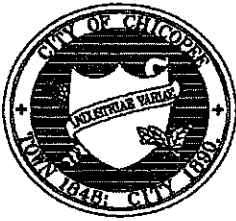
0 hrs.
x 20.22 (Hourly Rate)
\$ -0- (total cost for Personal hrs.)

TOTAL \$9,051.40**NO LONGEVITY DUE DID NOT PASS ANNIVERSARY DATE**

3/12/2008

LF-MO-9

NO. _____



CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 MAR 14 10:54
**CITY OF CHICOPEE
MASSACHUSETTS**

MARCH 13, 2008

ORDERED THAT THE SUM OF FORTY FOUR THOUSAND THREE HUNDRED NINETY FIVE AND 66/100 DOLLARS (\$44,395.66) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

**D.P.W. PARKS SPECIAL ACCOUNT FOR PURCHASE OF EQUIPMENT
(ACCT # 14330004-585000))**

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE PARKS SALARY ACCOUNTS AS FOLLOWS:

D.P.W. MAINT.CRAFTSMAN	(ACCT # 14330001-514270)	\$24,000.00
D.P.W. LABORER	(ACCT # 14330001-514200)	18,000.00
ASST. REC. LEADER	(ACCT # 16300001-514210)	2,395.66
	TOTAL	\$44,395.66

Recommended by *Michael A. Summitt* Mayor

Introduced by Aldermen

Aldermanic Action: 3/18/08: Motion made by Aldermen Zygarowski for passage. Passed through all stages by a unanimous roll call vote.

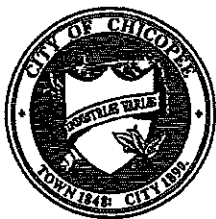
Presented to the Mayor for approval MAR 20 2008
Date

Approved 3/21/08

Michael A. Summitt Mayor

Returned to City Clerk MAR 21 2008
Date

Attest *[Signature]* City Clerk



CITY OF CHICOPEE

PARKS AND RECREATION DEPARTMENT



STANLEY J. WALCZAK, C.P.R.P.
Superintendent

RICHARD G. MACIOLEK
Assistant Superintendent

March 12, 2008

Mayor Michael D. Bissonnette
Executive Office
City Hall
Chicopee, MA 01013

Re: Transfer of Funds for Miscellaneous Park Equipment

Dear Mayor Bissonnette:

The Chicopee Parks and Recreation Commission is respectfully requesting a transfer of available funds in the following D.P.W. Park Salary and Recreation Salary Accounts in the amount of \$44,395.66.

D.P.W. Maintenance Craftsman - \$24,000.
(Acct. No. 14330001-514270)

D.P.W. Laborer - \$18,000.
(Acct. No. 14330001-514200)

Asst. Rec. Leader - \$ 2,395.66
(Acct. No. 1630001-514210)

to the following named account, D.P.W. Parks ^{SPECIAL} Expense Account for ^{PURCHASE OF EQUIPMENT} Miscellaneous ~~Equipment~~ (account. No. ~~14330002-585408~~) in the amount of \$44,395.66
1433 0004-585000

1. The Parks Maintenance Division needs to replace a 1986 Cushman work vehicle which is used primarily at city parks and the city library to help maintain baseball and softball diamonds and landscape areas respectively. The present vehicle is 21 years old with little power and oil leakage concerns. The work vehicle has a heavy duty hitch, a polyethylene bed that won't rust or dent and has a capacity to carry a load up to 1250 pounds. This vehicle is used extensively from April through November. (See Enclosure 1).

2. The Parks Maintenance Division also needs to replace a 1996 72" Toro 325-D mower which has over 2000 hours of usage which is equivalent to 120,000 of mileage wear. This mower is used daily in cutting intricate areas of smaller parks such as Wisniowski Park, Ike Alpert Park, Dana Park, Preston Park, etc. as well as a number of other city properties, James St., Granby Road, etc. The former model was used year round for snow and leaf removal as well. With our busy season approaching, this mower will provide greater maintenance productivity especially with Holyoke Catholic teams using our facilities this fall. (See Enclosure 2).
3. The third piece of equipment needed is a Sand Pro Infield groomer to replace a 2000 infield groomer which has extensive wear and tear from daily use. This machine is used on 35 city diamonds ranging from 60 ft. to 75 ft. to 90 ft. diamonds. The machine basically scarifies and loosens the infield soil to provide more playable field conditions especially for our high school, legion and semi professional teams in the city. The infield groomer will be especially valuable when we host the Massachusetts American Legion Tournament, August 5-10 at Szot Park. There will be four games per day at Fortin Field's 90 ft. diamond which will require extensive infield care. (See Enclosure 3).

We thank you for your consideration of this request as we attempt to replace some of our park specialty equipment for future events and activities.

Sincerely,


Stanley J. Walczak, CPRP
Superintendent

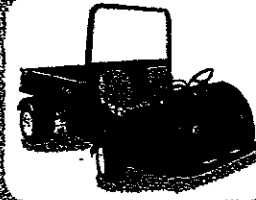
CC: Ms. Sharyn Riley, City Auditor
Mr. William Zaskey, President B.O.A.
Mr. Stanley Kulig, D.P.W. Supt.
Enc.

Workman® Series

Workman 1110



Workman 2110



Workman S200

Exclusive Innovation:

- Powerful 12 HP Kohler gasoline engine
- 1,250 lb. total capacity to carry more cargo and finish the job faster
- Four-wheel hydraulic brakes for superior stopping power
- Rugged Active In-Frame suspension maintains traction by keeping all four wheels on the ground regardless of the terrain
- 70 degree turning radius for you drive around trees and obstacles with ease

ENCLOSURE 2

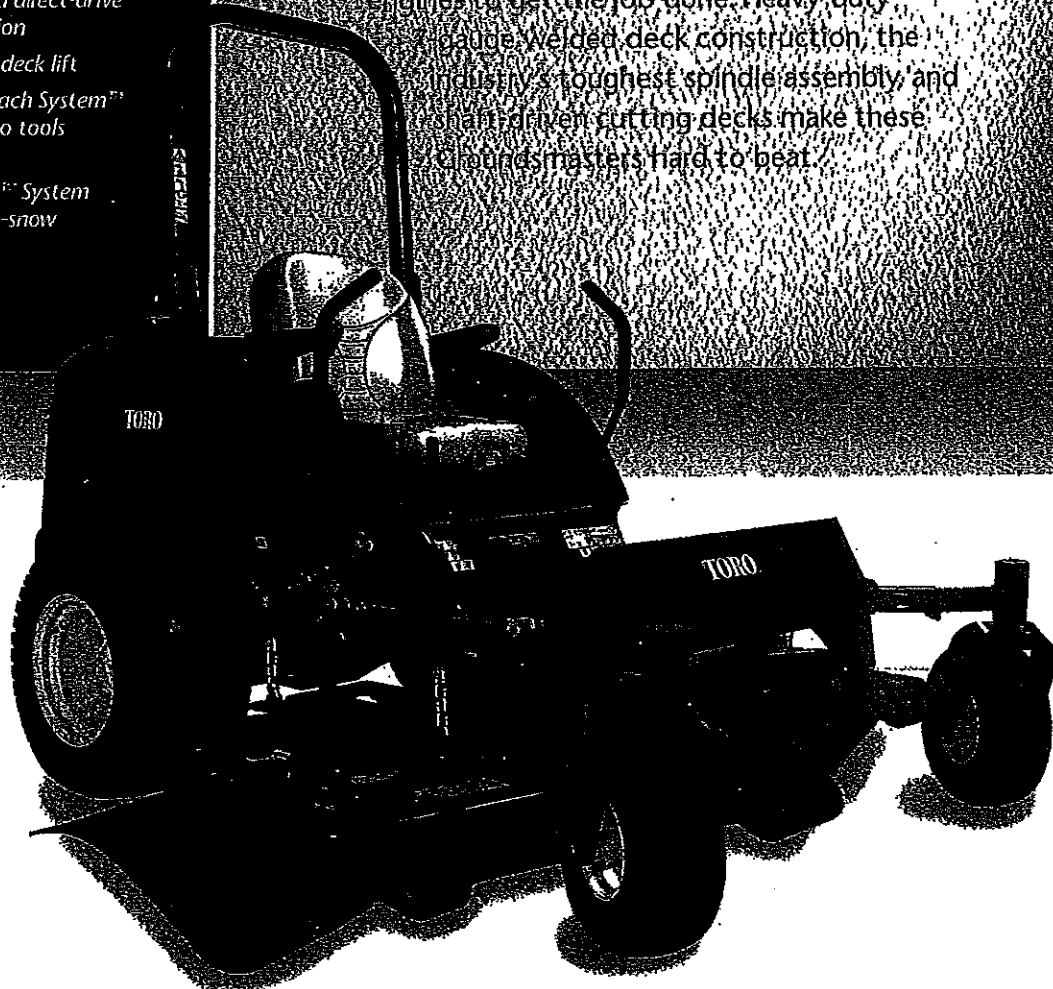
TORO Count on it.

A Groundsmaster from A to Z.

Groundsmaster 7200/7210

- 28 hp (21 kW) or 35 hp (26 kW) Kubota® diesel engine
- 7-gauge welded steel cutting decks
- Integrated direct-drive transmission
- Hydraulic deck lift
- Quick Attach System™ (QAS) – no tools required
- Polar Trac™ System – mow-to-snow versatility

Introducing the new zero-radius turn rotary mowers rugged enough to be called Groundsmasters. These new machines have powerful Kubota® 28 hp (21 kW) or 35 hp (26 kW) 3-cylinder liquid-cooled diesel engines to get the job done. Heavy-duty 7-gauge welded deck construction, the industry's toughest spindle assembly and shaft-driven cutting decks make these Groundsmasters hard to beat.



**Count on
Versatility**

Polar Trac System

Convert the Groundsmaster 7200/7210 from mowing into a powerful snow removal machine in less than 4 hours. The patent-pending Polar Trac System is ready for all winter conditions with its heated hard cab, innovative rubber track system, and quick-connect attachments.

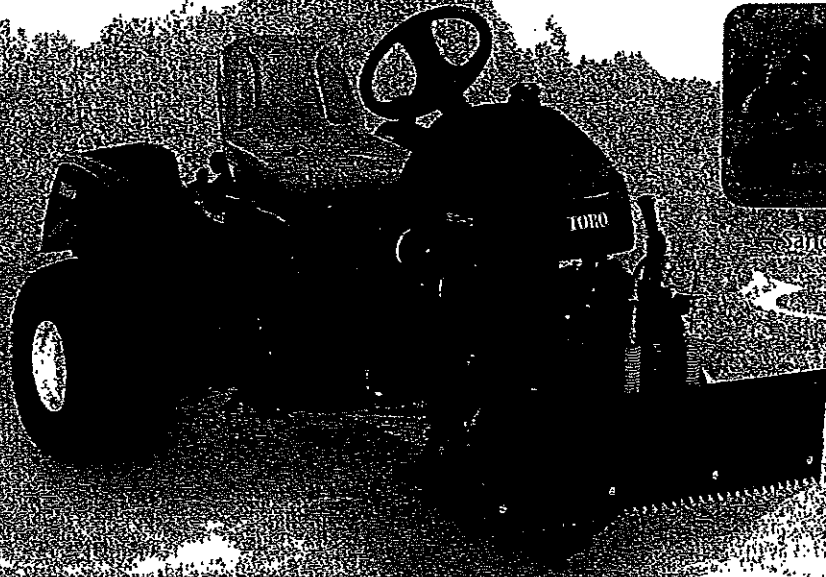


SandPro® Series

- SandPro 3040
- SandPro 5040



SandPro 3040



Exclusive Innovations (SandPro 3040/5040)

- New Quick Attach System (QAS) for fast attachment changes
- 17 Attachments to have the right tool for the right job
- New spring balanced manual blade with paired hand and foot pedals for increased down pressure
- Floating Rear Broom smooths and firms contoured bunkers
- Power steering along with steerable front attachments (SandPro 5040)
- New front and rear remote hydraulic
- QAS Debris blower with quick connect hydraulic connection
- Mid-mount Weeder Tine
- Drag Mat Carrier System with Coco mat to brush in topdressing on greens and tees
- Mid-mount Scarifier & Leveling Blade

LF-MO-10

No. _____



CITY CLERK'S OFFICE
CITY OF CHICOPEE
MASSACHUSETTS

2008 MAR 14 A 10:39

MARCH 13, 2008

**ORDERED THAT THE SUM OF FIFTEEN THOUSAND AND 00/100 DOLLARS (\$15,000.00)
BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:**

**D.P.W. HIGHWAY SPECIAL ACCOUNT FOR VEHICLE REPLACEMENT
(ACCT # 14310004-585101)**

**SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED
FUND BALANCE "FREE CASH" ACCOUNT.**

Recommended by Michael J. Bismonte Mayor

Introduced by Aldermen _____

Aldermanic Action: 3/18/08: Motion made by Aldermen McLellan for passage. Passed through
all stages by a unanimous roll call vote.

Presented to the Mayor for approval MAR 20 2008
Date

Approved 3/21/08

Michael J. Bismonte Mayor

Returned to City Clerk MAR 21 2008
Date

Attest [Signature] City Clerk



CITY OF CHICOPEE

DEPARTMENT OF PUBLIC WORKS

Stanley W. Kulig, P.E.
Superintendent

MEMO

TO: Mayor Michael D. Bissonnette

FROM: Stanley W. Kulig

DATE: March 11, 2008

RE: PURCHASE OF HOUSING AUTHORITY TRUCK

The Chicopee Housing Authority just recently surplused a 1999 Ford rack-body truck. This was the vehicle we had hoped to get last year to convert to a bulk pickup truck. The cost to purchase and retrofit this vehicle is as follows:

Purchase Price (trade-in value)	\$ 6,000
Refurbish rack body	\$ 4,000
Install lift gate	\$ 4,500
Miscellaneous (lettering, lights)	\$ 500
	<u>\$15,000</u>

I respectfully request that \$15,000 be appropriated to the DPW special account for Vehicle Replacement (14310004-585101). Once this truck is purchased and refurbished, our plan would be to use it for a "by appointment" bulk pickup program for Chicopee seniors.

Thank you for your consideration of this request.


Stanley W. Kulig, P.E.
D.P.W. Superintendent

Co: Board of Aldermen
Sharyn Riley, City Auditor ✓

"COMMITTED TO PUBLIC SERVICE"

LF-40-11

No. _____



CITY CLERK'S OFFICE
CITY OF CHICOPEE
MASSACHUSETTS
2008 MAR 14 A 10:40

MARCH 13, 2008

ORDERED THAT THE BOARD OF ALDERMEN ACCEPT THE DONATION OF ONE THOUSAND SIX HUNDRED THIRTY TWO AND 58/100 DOLLARS (\$1,632.58) TO THE CITY OF CHICOPEE FROM THE COMMITTEE TO ELECT BRANT G.DUBOIS. SAID DONATION IS TO BE IN ACCORDANCE WITH M.G.L. CHAPTER 44 SECTION 53A.

Recommended by Michael A. Bismette Mayor

Introduced by Aldermen _____

Aldermanic Action: 3/18/08: Motion made by Aldermen Vieau to receive and donation accepted; motion made by Aldermen Brooks to table or refer to the Finance Committee to clarify; Aldermen Vieau accepted Aldermen Brooks motion, referred to the Finance Committee to clarify.

Presented to the Mayor for approval _____
Date

Approved _____ Mayor

Returned to City Clerk _____ Date
Attest _____ City Clerk



City of Chicopee, Massachusetts

Office of the City Treasurer

Ernest N. Laflamme, Jr.
City Treasurer

Jessica Hebert
Assistant City Treasurer

City Hall Annex - 274 Front Street - Chicopee, MA 01013
Tel: (413) 594-1560 Fax: (413) 594-1546
www.chicopeema.gov

February 26, 2008

Mayor Michael D. Bissonnette
17 Springfield Street
Chicopee, MA 01013

Honorable Mayor Bissonnette:

The Treasurer's Office has received a donation in the amount of \$1,632.58 to be deposited in Miscellaneous Revenue to be used in the General Fund. Please present this to the Board of Alderman so these funds may be accepted. Thank you.

Sincerely,

Ernest Laflamme, Jr.,
City Treasurer

CC: Sharyn Riley, City Auditor

COMMITTEE TO ELECT BRANT G. DUBOIS
48 POWERS ST.
CHICOPEE, MA 01020-4492

63-7177 ★
2118
1053835783

130

DATE 2-19-08

PAY TO
THE ORDER OF

City of Chicopee

\$ 1632.58

Sixteen Hundred & thirty two $\frac{58}{100}$

DOLLARS



PeoplesBank

Holyoke, Massachusetts

MEMO

Charitable Contribution Brant G. Dubois

SPOTLIGHT

(in the case of candidates and candidate committees) or to further the principles for which a committee (PAC, people's committee, party committee, ballot question committee) was organized. In addition, no expenditure may be primarily for the personal use of any individual, including a candidate. Candidates and committees unsure about the legality of an expenditure should contact OCPF for guidance before making it.

Dissolution of a political committee

1) *Is an elected official required to dissolve his or her committee upon leaving office?*

No. A committee may stay open as long as the candidate has not ruled out the option of seeking office in the future, even if the specific office and timetable are not known. The committee must, however, continue to comply with the campaign finance law and file regular disclosure reports. Dissolution is only required if a candidate has decided definitely not to seek office in the future or upon the death of a candidate.

2) *Is a PAC required to dissolve after an election?*

A PAC may remain in business indefinitely, as long as it files regular disclosure reports.

3) *When does a ballot question committee dissolve?*

By law, ballot question committees must dissolve after the final determination of the question at the polls. A committee may remain open after an election in certain limited circumstances, such as a question that is defeated in a town election but is promptly re-voted at a subsequent election. Committees should contact OCPF for guidance if they want to remain open.

4) *How does a committee dissolve?*

In order to dissolve, a committee must have no remaining funds or liabilities. In addition, a candidate committee may not dissolve if a candidate still holds elected office. Liabilities, including any unpaid bills or loans from a candidate, must be disposed of before dissolution. Dissolution is accomplished by filing a final campaign finance report detailing the final disposition of funds and liabilities.

5) *What may a candidate or committee do with remaining campaign funds?*

Leftover campaign funds may not be converted to the personal use of a candidate or any other individual. Remaining funds may only be disposed of by giving the funds to one or more of the following:

- a. the Local Aid Fund of the Commonwealth;
- b. the general fund of any city or town;
- c. a charitable or religious organization; or
- d. a scholarship fund.

Those unsure whether a planned expenditure of residual funds complies with the legal standard should contact OCPF.

[Return to top](#)

Legal questions

1) *How do I obtain legal advice from OCPF?*

OCPF welcomes inquiries regarding campaign finance activities. You may obtain informal, oral advice by calling the office at (617) 727-8352 or (800) 462-OCPF (toll-free in Massachusetts). Our e-mail address is ocpf@cpf.state.ma.us. The office also issues written advice, including advisory opinions and guidance letters, based on written requests describing specific facts and circumstances or prospective activities. To obtain an advisory opinion, simply submit a written request, stating the relevant facts. Our address is One Ashburton Place, Room 411, Boston, MA 02108.

In addition to issuing specific written advice, OCPF occasionally issues interpretive bulletins and memoranda setting guidelines on a variety of subjects. These documents are available from OCPF and may be helpful in assisting candidates, committees and other organizations.

2) *Where can I find past OCPF legal guidance?*

All past advisory opinions are online in the OCPF website's [Legal Guidance](#) section. Opinions may be looked up chronologically or by keyword/topic. This section also contains all current interpretive bulletins, memoranda and other legal advisories.

3) *How do I file a complaint with OCPF?*

Individuals with information concerning possible violations of the campaign finance laws may file a complaint in writing with OCPF. The identity of complainants is kept confidential and is not revealed to the subject of the complaint, the public or any other party at any time.

OCPF does not comment on any matter that is under review or investigation. In fact, the office also does not

LF-MO-12

No. _____



CITY CLERK'S OFFICE
CITY OF CHICOPEE

CITY OF CHICOPEE
MASSACHUSETTS

2008 MAR 14 A 10:10 AM

MARCH 13, 2008

ORDERED THAT THE BOARD OF ALDERMEN ACCEPT THE DONATION OF ONE THOUSAND AND 00/100 DOLLARS (\$1,000.00) TO THE CITY OF CHICOPEE PARKS AND RECREATION DEPARTMENT FROM WAL-MART STORE #5278 IN ACCORDANCE WITH M.G.L. CHAPTER 44 SECTION 53A.

Recommended by Michael R. Brunetti Mayor

Introduced by Aldermen _____

Aldermanic Action: 3/18/08: Motion made by Aldermen Brunetti to receive and the donation accepted. Motion passed through all stages by a unanimous roll call vote.

Presented to the Mayor for approval MAR 20 2008
Date

Approved 3/21/08

Michael R. Brunetti Mayor

Returned to City Clerk MAR 21 2008
Date

Attest [Signature] City Clerk



CITY OF CHICOPEE

PARKS AND RECREATION DEPARTMENT



STANLEY J. WALCZAK, C.P.R.P.
Superintendent

RICHARD G. MACIOLEK
Assistant Superintendent

March 12, 2008

Mayor Michael D. Bissonnette
Executive Office
City Hall
Chicopee, MA 01013

Re: Donation from Walmart

Dear Mayor Bissonnette:

The Chicopee Parks and Recreation Department received a \$1,000. donation from Walmart, 591 Memorial Drive, Chicopee. The donation will be used for our annual Easter Egg Hunt program on Saturday, March 22 at Szot Park. A letter of thanks will be sent to Mr. James Bowen, Manager for his company's continued community support.

Please forward this information to the Board of Aldermen so that these funds can be accepted by our department.

Sincerely,


Stanley J. Walczak, CPRP
Superintendent

CC: Ms. Sharyn Riley, City Auditor
Enc:

WAL-MART FOUNDATION

CITY OF CHICOPEE

Location: 5278

Account #: 8996 COMMUNITY GRANTS

CHECK NUMBER	CHECK AMOUNT
1401137	\$ 1,000.00

Wal-Mart Store # 5278

591 MEMORIAL DRIVE

CHICOPEE MA 010200000

1978

1979



CITY OF CHICOPEE MASSACHUSETTS

Referred to

ORDINANCE

Committee

2/7/08

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /~~striking from~~ the following in schedule:

(Check Applicable)

- () I Parking Regulations
- () X Winter Parking Regulations
- () XI One-Way Streets
- () XIV Isolated Stop Signs and Signal Lights
- () XIII Right Turn on Red
- () II Bus Stops
- (X) Other HANDICAP PARKING

AS FOLLOWS: **780 CHICOPEE STREET**

2 HANDICAP PARKING SPACES

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 MAR 14 A 9:54

(Moreau)

The Committee reports as follows:

Favorable

Unfavorable

George R. Moreau
[Signature]
[Signature]
[Signature]

2/27/08
table
3/11/08

3/18/08: Motion made by Aldermen Tillotson to refer back to the Ordinance Committee. Motion passed.



CITY OF CHICOPEE MASSACHUSETTS

Referred to

ORDINANCE

Committee

1/22/08

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /~~striking from~~ the following in schedule:

(Check Applicable)

- () I Parking Regulations
- () X Winter Parking Regulations
- () XI One-Way Streets
- () XIV Isolated Stop Signs and Signal Lights
- () XIII Right Turn on Red
- () II Bus Stops
- (X) Other HANDICAP PARKING

AS FOLLOWS:

21 STONE AVENUE

HANDICAP PARKING

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 MAR 14 A 9:54

(Demers)

The Committee reports as follows:

Favorable

Unfavorable

3/18/08: Motion made by Aldermen Tillotson to refer back to the Ordinance Committee. Motion passed.



CITY OF CHICOPEE
MASSACHUSETTS

3

AA

March 18, 2008

ORDERED THAT the following licenses be called in before the License Committee due to nonpayment of taxes and/or utilities owed to the city and possible modification, suspension or revocation of license:

- | | |
|--|-----------------------|
| • Market Square Billiards, 18 Springfield Street | Bowling Alley License |
| • AMF Lanes, 291 Burnett Road | Bowling Alley License |
| • Grandview Farms, Inc., 45 Grandview Street | Gas Storage License |
| • Sweeney Brothers, Inc., 2073 Westover Road | Gas Storage License |

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 MAR 14 A 9:54

Introduced by: Ronald Belair (Ward 9)

Aldermanic Action: 3/18/08: Motion made by Aldermen Belair to receive the order and refer to the License Committee, except for Sweeny Brothers. Motion passed.

Presented to the Mayor for Approval.....
Date

Approved.....
Date.....Mayor

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

AA

March 18, 2008

ORDERED THAT Mar's Auto Sales, Inc., 363 Chicopee Street, be called in before the License Committee regarding bonding issues. Possible modification, suspension or revocation of license.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 MAR 14 A 9:55

Introduced by: Ronald Belair (Ward 9)

Aldermanic Action: 3/18/08: Motion made by Aldermen Belair to refer to the License Committee.
Motion passed.

Presented to the Mayor for Approval.....
Date

Approved.....Mayor
Date

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

AA

March 18, 2008

ORDERED THAT a recommendation be sent to Engineering to install no commercial vehicle signs on both ends of Ross Avenue.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 MAR 14 A 9:55

Introduced by: Ronald Belair (Ward 9)

Aldermanic Action: 3/18/08: Motion made by Aldermen Belair for referral to the Engineering Dept. for an opinion and the Law Dept. Motion Passed.

Presented to the Mayor for Approval.....
Date

Approved.....
DateMayor

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

AA

March 18, 2008

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /~~striking from~~ the following in schedule:

(Check Applicable)

- (x) VI Parking Regulations
- () X Winter Parking Regulations
- () XI One-Way Streets
- () XIV Isolated Stop Signs and Signal Lights
- () XIII Right Turn on Red
- () II Bus Stops
- () Other (Indicate)

AS FOLLOWS:

DWIGHT STREET

North side from Cabot Street to the end of Fire Dept. property
approximately 150 ft.

Parking Prohibited Any Time

2008 MAR 14 A 9:55
CITY CLERK'S OFFICE
CITY OF CHICOPEE

Introduced by: Chuck Swider (Ward 2)

Aldermanic Action: 3/18/08: Motion made by Aldermen Swider for referral to the Ordinance Committee. Motion passed.

Presented to the Mayor for Approval.....
Date

Approved.....
Date.....Mayor

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

7

AA

March 18, 2008

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /~~striking from~~ the following in schedule:

(Check Applicable)

- () VI Parking Regulations
() X Winter Parking Regulations
() XI One-Way Streets
() XIV Isolated Stop Signs and Signal Lights
() XIII Right Turn on Red
() II Bus Stops
(X) Other (Indicate) HANDICAP PARKING

AS FOLLOWS: **38 STONINA DRIVE**

HANDICAP PARKING

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 MAR 14 A 9:55

Introduced by: Chuck Swider (Ward 2)

Aldermanic Action: 3/18/08: Motion made by Aldermen Swider for a 1st reading and referred to the Ordinance Committee, Engineering and the Handicap Commission, Motion passed.

Presented to the Mayor for Approval.....
Date

Approved.....
Date

Returned to City Clerk.....
Date

Attest.....City Clerk



**CITY OF CHICOPEE
MASSACHUSETTS**

CITY CLERK'S OFFICE
CITY OF CHICOPEE

AA

2008 MAR 18 P 3:53

Late File /

March 18, 2008

ORDERED THAT a meeting be held to discuss satelliting certain programs due to current overcrowding of the Senior Center.

Introduced by: James Tillotson (At-Large)

Aldermanic Action: 3/18/08: Motion made by Aldermen Tillotson for referral to the Senior Citizen Committee and invite Sandra Lapollo, the Mayor, Library, Parks, Supt. of Schools or their Designee.

Presented to the Mayor for Approval.....
Date

Approved.....Mayor
Date

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 MAR 18 P 3:53

March 18, 2008

LATE FILE 2

BE IT ORDAINED by the Board of Aldermen that the Code of the City of Chicopee for the Year 1991, as amended, be and is hereby further amended as follows:

By deleting from Chapter 275-66 A the following:

April 6, 2007, April 6, 2008

And insert in place thereof

April 6, 2008, April 6, 2009

Introduced by: Timothy McLellan (Ward 6)

Aldermanic Action: 3/18/08: Motion made by Aldermen McLellan for a 1st reading and referred to the Zoning Committee, Ordinance Committee, and the Planning Dept.
Motion passed.

Presented to the Mayor for Approval.....
Date

Approved.....
Date

Mayor

Returned to City Clerk.....
Date

Attest.....City Clerk



**CITY OF CHICOPEE
MASSACHUSETTS**

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 MAR 18 P 3:53
March 18, 2008

Late File **3**

ORDERED THAT the following license be called in before the License Committee due to nonpayment of taxes and/or utilities owed to the city and possible modification, suspension or revocation of license:

- Odd Jobs Unlimited, 170 Montgomery Street Junk Dealers License

Introduced by: Ronald Belair (Ward 9)

Aldermanic Action: 3/18/08: Motion made by Aldermen Belair the order be rec'd and withdrawn.
Motion passed.

Presented to the Mayor for Approval.....
Date

Approved.....
DateMayor

Returned to City Clerk.....
Date

Attest.....City Clerk



The City of Chicopee

City Hall - Annex
274 Front Street
Chicopee, MA 01013-2882
Tel.: (413) 594-1435
Fax: (413) 594-1438

Glenn Joslyn
Odd Jobs Unlimited
170 Montgomery Street
Chicopee, MA 01020

Dear Mr. Joslyn:

As you are aware, the City of Chicopee License Committee and the Chicopee Board of Alderman recently amended your license to include a satellite office located at 170 Montgomery Street, Chicopee, Massachusetts. Pursuant to Chapter 188, Section 2(A)

"[n]o person, firm, corporation, partnership or other entity shall be granted a license on any property which is in default on the payment of taxes, license fee or other fees or money owed to the City by either the applicant or property owner without the consent of a two-thirds vote by the full Board of Alderman".

Further, Chapter 188, Section 2(D) holds that "[a]t any time, if it is found that the conditions listed in Subsections A and B are not fulfilled; the license or its renewal may be revoked by a majority vote of the Board of Alderman."

It has recently come to the attention of the City that the legal owner of the property upon which your satellite office is located is currently in tax title. Consequently, please contact the owner of the property and ensure that the owner satisfies the current tax lien immediately. In the event that the legal owner of the licensed premises fails to satisfy the outstanding property taxes due within ten (10) days from the date of this letter, the License Committee will hold a public hearing and forward its recommendation to the full Board of Alderman for its consideration. Specifically, one option available to the Board as detailed in Chapter 188, Section 2(D) includes the revocation of your license.

In the meantime, if you have any questions or need any additional information, please feel free to contact me at your earliest convenience.

Very Truly Yours,

Ronald R. Belair

Ronald R. Belair
Chairman
City of Chicopee License Committee

CERTIFIED MAIL 7005 1160 0002 6896 2692

Board of Aldermen

Ronald R. Belair
Alderman Ward 9

506 Britton Street
Chicopee, MA 01020
(413) 533-6192

March 13, 2008



CITY OF CHICOPEE
MASSACHUSETTS

PAID
3-10-08

8

2008 MAR 10 AM 10:12

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 MAR 10 A 10:06

OFFICE OF ALDERMAN
CHICOPEE, MA.

TO THE BOARD OF ALDERMEN-

The undersigned respectfully petition your honorable body for a SPECIAL PERMIT under
Section 275- 50 of the Municipal Zoning Ordinance FOR THE PURPOSE OF:

Erecting a 10'9 X 23' ft. double sided Outdoor
Advertising Sign at 753 Memorial Drive. We will be
relocating a current sign of same size from 162 Meadow Street.

LOCATION OF PROPERTY: 753 Memorial Drive ZONING Bus A

PROPERTY CURRENTLY OWNED BY: Memorial Property Trust u/d/t
David A. Pulchini, Trustee

Existing Use of Land or Structures: Drive through restaurant, also seating
inside, Large parking Area's.

Proposed Use of Land and/or Structures: To relocate a 10'9 X 23' ft
Outdoor advertising sign. Overall height 30 ft. The sign we
are relocating is at 162 Meadow Street.

Reason for Application for Special Permit: Special Permit required for
Outdoor Advertising Signs (Billboards).

Attach 7 copies of the plot plan, additional required documentation, and supporting material as
per Section 275-9#2 of the Municipal Zoning Ordinance.

DEED INFORMATION: BOOK: _____ PAGE: _____ DATED: _____

Land Court Deed, Cert # 30551

2008 MAR 14 A 9:55
CITY CLERK'S OFFICE
CITY OF CHICOPEE

THIS APPLICATION HAS BEEN REVIEWED AND IS ADEQUATE FOR SUBMISSION.

Kate Brown
Planning Director 3-13-08

[Signature]
Building Commissioner

REQUESTED BY: Lamar Central Outdoor LLC PHONE #: 860.246.6546

ADDRESS: 32 midland st, Windsor, CT 06095 CITY: Windsor, CT

[Signature]
Signature of Applicant Adam Hurd

32 midland st, Windsor, CT 06095
Applicants Address

NOTICE OF DECISION

ALDERMANIC ACTION & DATE: 3/18/08; Motion made by Aldermen Croteau to refer to the Zoning Committee and Kate Brown. Motion passed.

SPECIAL PERMIT: GRANTED – specify conditions and duration of use:

SPECIAL PERMIT: DENIED – reasons for DENIAL:

CITY CLERK'S OFFICE
CITY OF CHICOPPEE
2008 MAR 10 A 10:06

Section 15 of the Massachusetts General Laws Chapter 40A (the "Zoning Act") requires this notice to specify that appeals, if any, shall be made pursuant to Section 17 of the Zoning Act and shall be filed within twenty days after the date of filing of this notice with the city or town clerk. Section 17 of the Zoning Act requires any such appeal to be filed within twenty days after the filing of the decision with the city or town clerk.

Date filed:

Appeal period expiration:



CITY OF CHICOPEE
MASSACHUSETTS

RECEIVED

2008 MAR 13 AM 10:54

TO THE BOARD OF ALDERMEN

The undersigned respectfully petition your honorable body for

A Zone Change from Residence A. to Residence B for .50/20,877 acres/square feet of
property located at Lots (44A) and 44 B. Prospect st., Chicopee
for the purpose of Constructing two residential duplex homes.

Petitioner Name & Address

DGL Enterprises LLC,

148 West st.

Granby, MA 01033

Telephone 413-250-5122

Signature Daniel Stamborski
Manager DGL,

Petitioner Name & Address

Telephone _____

Signature _____

Referred to the Planning Board & Zoning Committee on 3/18/08 by Aldermen Croteau.

Date of Planning Board hearing _____

Planning Board Recommendation _____

Majority of Planning Board

Date _____

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 MAR 14 A 9:55



**CITY OF CHICOPEE
MASSACHUSETTS**

RECEIVED

2009 MAR 13 AM 10:54

TO THE BOARD OF ALDERMEN

The undersigned respectfully petition your honorable body for

A Zone Change from Residence A. to Residence B for .50/20,877 acres/square feet of property located at Lots (44A) and 44 B. Prospect st., Chicopee for the purpose of Constructing two residential duplex homes.

Petitioner Name & Address

DGL Enterprises LLC.

148 West st.

Granby, MA. 01033

Telephone 413-250-5122

Signature *Daniel Stamborski* Manager DGL
Daniel Stamborski

Petitioner Name & Address

Telephone _____

Signature _____

Referred to the Planning Board & Zoning Committee _____

Date of Planning Board hearing _____

Planning Board Recommendation _____

Majority of Planning Board

Date _____

NC/PM

10



CITY CLERK'S OFFICE
CITY OF CHICOPEE

CITY OF CHICOPEE

MASSACHUSETTS

2008 MAR 14 A 9 34

100

March 13 2008
18

TO THE BOARD OF ALDERMEN:—

The undersigned respectfully petition your honorable body for an alteration on my

used car dealer Class II ^{4 autoREPIL} license,
change of corporate officers

Business Name:

MAR'S Auto Sales, Inc.
NAME AND ADDRESS OF INDIVIDUAL

PHONE NUMBERS
BUSINESS 413-533-1100
HOME 413-363-1211

Mario Tascon / Alex Maye
63 Parker St / 34 Draper St.
Enden Orchard Ma / Springfield, MA 01106

Signed

Printed Name: Mario Tascon

3/18/08

2008

On Motion of Alderman of Aldermen Belair to refer to the
License Committee. Motion passed.

Amount Paid
Initials

3/14/08
\$ 90.00
Jm.

New or Renewal

COPY

11



CITY OF CHICOPEE
MASSACHUSETTS



3/14/08

All Fees Non-Refundable

TO THE BOARD OF ALDERMEN:—

The undersigned respectfully petition your honorable body for

A Renewal of a Junk Dealer's License at: 144 Broadway
Applied for By: Broadway Coin

PHONE NUMBERS

BUSINESS 594-9550

HOME 532-8007

NAME AND ADDRESS OF INDIVIDUAL

Thomas Mulrooney
93 Hadley Village
South Hadley, MA 01075

Signed

Kathleen Mulrooney

Date of Meeting 3/18/08 On the Motion of Aldermen Belair, rec'd and granted.

Affidavit ☒

Tax Verification Form ☒

Worker's Comp. Cert. ☒

dm #50pd

COPY

12

NEW OR RENEWAL

City of Chicopee
City Clerk's Office

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 MAR 12 P 12:39

PLEASE PRINT

DATE 3/12/08

TO THE BOARD OF ALDERMEN:

The undersigned respectfully petition your honorable body for a **HOME
OCCUPATION LICENSE** for the purpose of : Hairdressing
at: 60 Fair Street

Business Name:	The Chatterbox Salon
Individual's Name:	Katherine T. Roy
Address:	60 Fair Street
Home Phone:	413-533-4522
Business Phone:	
Home Occupation Number:	9
Tax Number of File	Yes


Signature of Applicant

Date of Action 3/18/08

Action: PASSED ~~OR DENIED~~
with existing restrictions.

Restrictions: n/a

2008 Application

☒ Workers Comp Certificate
☒ Tax Verification Form
☒ Affidavit

NEW OR RENEWAL

3/13/08 - Jun.
pd \$50.00

City of Chicopee
City Clerk's Office

COPY

13

2008 MAR 13 P 4: 32
PLEASE PRINT

DATE 3/13/08

TO THE BOARD OF ALDERMEN:

The undersigned respectfully petition your honorable body for a HOME
OCCUPATION LICENSE for the purpose of: tailoring
at: 486 FRONT ST.

Business Name:
Individual's Name: Liliya Mironova & Galina Babich
Address: 486 Front Street
Home Phone: 594-5265
Business Phone: 594-4612
Home Occupation Number: 139



Signature of Applicant

Date of Action 3/18/08

Action: PASSED ~~OR DENIED~~
with existing restrictions.

Restrictions: Hours- Mon, Tues, Thurs 10-6PM, Wed-Closed, Fri 10-7PM. Sat 9AM-2PM
Sunday-Closed

2008 Application

☒ Workers Comp Certificate
☒ Tax Verification Form
☒ Affidavit

dm
n/c renewal

14



CITY OF CHICOPEE

MASSACHUSETTS

COPY

ALL FEES
NON-REFUNDABLE

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 MAR 27/08 4:56

TO THE BOARD OF ALDERMEN:—

The undersigned respectfully petition your honorable body for

ROSE OF SHARON
A PERMIT FOR A "FORGET ME NOT DRIVE" HELD BY: *Korean War Vets*
ON THE FOLLOWING DATES: *MAY 16 + 17 & September 11 + 12*
AT THE LOCATION OF: *Stop + Shop*
Memorial Dr.

NAME AND ADDRESS OF INDIVIDUAL

KEN USHER
630 Chicopee St #105
Chicopee 01013

PHONE NUMBERS

BUSINESS

HOME

536-0943

Signed

Ken Usher

all backup paperwork rec'd

3/18/08

208

On Motion of Alderman of Aldermen Tillotson
to approve and copy to the Police Dept.

DM renewal
n/c

COPY

15



CITY OF CHICOPEE

MASSACHUSETTS CITY CLERK'S OFFICE
CITY OF CHICOPEE

ALL FEES
NON-REFUNDABLE

2008 MAR -7 A 11:56

3/7/08

19

TO THE BOARD OF ALDERMEN:—

The undersigned respectfully petition your honorable body for

ROSE OF SHARON
A PERMIT FOR A "FORGET ME NOT DRIVE" HELD BY: Koreen Warvick
ON THE FOLLOWING DATES: JUNE 13+14 & September 11-12
AT THE LOCATION OF: WAL MART
MEMORIAL DR.

NAME AND ADDRESS OF INDIVIDUAL

KEN USHER
630 Chicopee St #105
Chicopee 01013

PHONE NUMBERS

BUSINESS

HOME

536-0943

Signed

all backup paperwork rec'd

3/18/08 19

On Motion of Alderman of Aldermen Tillotson
to approve and copy to the Police Dept.